



CURRY COUNTY BOARD OF COMMISSIONERS

ADMINISTRATIVE WORKSHOP

Wednesday, March 16, 2022 – 2:00 PM

Commissioners' Hearing Room, Courthouse Annex

94235 Moore Street, Gold Beach, Oregon

www.co.curry.or.us

In order to maintain social distancing, yet encourage public participation, the public is invited to watch the meetings on Time Warner Channel 182, YouTube - Curry County Civic, or Facebook – Curry County Civic and e-mail public comments during the meeting to BOC_Office@co.curry.or.us.

Curry County does not discriminate against individuals with disabilities and all public meetings are held in accessible locations. Auxiliary aids will be provided upon request with 48 hours advance notification.

AMENDED AGENDA

Items may be taken out of sequence to accommodate staff availability.

Be advised no public comment is allowed at a workshop unless invited by the Chair.

1. CALL TO ORDER

2. AMENDMENT/APPROVAL OF THE AGENDA

3. PRESENTATIONS

Agenda Item 3A at 2:00 p.m.

A. Curry Offshore Wind Presentation - Update – Petrie, Osborne, Duerr, Cogswell, Gibbs, And Tyler - Commissioner Boice

Agenda Item 3B at 3:00 p.m.

B. America Rescue Plan (ARP) Funding – Workshop – Discussion - Update - Commissioner Boice

4. PUBLIC COMMENTS

5. **OTHER** (ORS.192.640(1) ". . . notice shall include a list of the principal subjects anticipated to be considered at the meeting, but this requirement shall not limit the ability of a governing body to consider additional subjects.")

6. ADJOURN

Curry County Strategic Plan:

1. Financial Stability 2. Economic Development 3. Quality of Life 4. Public Trust 5. Infrastructure